

08-07-00

Please type a plus sign (+) inside this

02  
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S  
: **UTILITY**  
**PATENT APPLICATION**  
**TRANSMITTAL**

*3 only for new nonprovisional applications under 37 CFR 1.53(b))*

*See MPEP Chapter 600 concerning utility patent application contents.*

JBP-512

*First Named Inventor or Application Identifier*

Roberts, et al

*Express Mail Label No.* EL190926107US

IC784 U.S. 8. PRO  
09/632998

## APPLICATION ELEMENTS

*See MPEP Chapter 600 concerning utility patent application contents.*

ADDRESS TO: Assistant Commissioner for Patents  
Box Patent Application  
Washington, DC 20231

1.  Fee Transmittal Form (*attached hereto in duplicate*)  
2.  Specification [Total Pages 19]  
*(Preferred arrangement set forth below)*
  - Descriptive Title of the Invention
  - Cross References to Related Applications
  - Statement Regarding Fed sponsored R&D
  - Reference to Microfiche Appendix
  - Background of the Invention
  - Brief Summary of the Invention
  - Brief Description of the Drawings (*if filed*)
  - Detailed Description
  - Claim(s)
  - Abstract of the Disclosure

3.  Drawing(s)(35 USC 113) [Total Sheets]

4. Oath or Declaration

  - a.  Newly executed (original or copy)
  - b.  Unexecuted original
  - c.  Copy from a prior application (37 CFR 1.63(d))  
*(for continuation/divisional check boxes 5 and 6)*
    - i.  Deletion of Inventor(s)  
Signed statement attached deleting  
inventor(s) named in the prior application,  
see 37 CFR 1.63(d)(2) and 1.33(b).

5.  Incorporation by Reference  
*(useable if Box 4c is checked)*  
The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4c, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

16.  If a CONTINUING APPLICATION, check appropriate box

6.  Microfiche Computer Program (Appendix)  
7. Nucleotide and/or Amino Acid Sequence  
Submission (if applicable, all necessary)  
a.  Computer Readable Copy  
b.  Paper Copy (identical to computer copy)  
c.  Statement verifying identity of above copies

**ACCOMPANYING APPLICATION PARTS**

8.  Assignment Papers (cover sheet & document(s))  
9.  37 CFR 3.73(b) Statement  
*(when there is an assignee)*  Power of Attorney  
10.  English Translation Document *(if applicable)*  
11.  Information Disclosure Statement  
(IDS)/PTO-1449  Copies of IDS Citations  
12.  Preliminary Remarks  
13.  Return Receipt Postcard (MPEP 503)  
*(Should be specifically itemized)*  
14.  Certified Copy of Priority Document(s)  
*(if foreign priority is claimed)*

15.  Other:

16.  If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:  
Amend the specification by inserting before the first line: -- This is a  Continuation  Divisional  
 Continuation-in-Part (CIP) of prior application No.: 09/411,552, filed 10/04/99. --

17. For this divisional application, please cancel original Claims \_\_\_\_\_ of the prior application before calculating the filing fee.

**18. CORRESPONDENCE ADDRESS**

Customer Number or Bar Code Label

or  Correspondence Address below

Name: Audley A. Ciamporcero, Jr., Esq.  
Address: Johnson & Johnson  
One Johnson & Johnson Plaza  
New Brunswick, NJ 08933-7003

## **19. TELEPHONE CONTACT**

Please direct all telephone calls or telefaxes to Michele G. Mangini at:

Telephone: (732) 524-2810 Fax: (732) 524-2808

**19 SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED**

NAME Michele G. Mangini

Reg. No. 36806

**SIGNATURE**

*John*

**DATE** August 4, 2000

**FEE TRANSMITTAL**

Complete if Known	
Application Number	N/A; CIP of 09/411,552
Filing Date	August 4, 2000
First Named Inventor	Roberts, et al
Group Art Unit	1615
Examiner Name	Di Nola Baron, L.
Attorney Docket Number	JBP-512

**FEE CALCULATION****CLAIMS AS FILED**

(1)	(2)	(3)	(4)	(5)
FOR:	NUMBER FILED	NUMBER EXTRA	RATE	BASIC FEE \$690.00
TOTAL CLAIMS	8 - 20 =	0	x 18.00	\$ 0.00
INDEPENDENT CLAIMS	2 - 3 =	0	x 78.00	\$ 0.00
MULTIPLE DEPENDENT CLAIMS	<input type="checkbox"/>	N/A	\$260.00	
			TOTAL FEES	\$690.00

**METHOD OF PAYMENT**

- Please charge Deposit Account No. 10-0750/JBP-512/MGM in the amount of \$690.00.  
Three copies of this sheet are enclosed.
- The Commissioner is hereby authorized to charge any additional fees which may be required in connection with the filing of this communication, or credit any overpayment, to Account No. 10-0750/JBP-512/MGM. Three copies of this sheet are enclosed.

SUBMITTED BY:		Complete (if applicable)
Typed or Printed Name	Michele G. Mangini	Reg. No. 36,806
Signature		Date: August 4, 2000 <b>Deposit Account No. 10-0750-JBP-512-MGM</b>

JC784 U.S. Pro  
09/632992  
08/04/00

IN THE UNITED STATES  
PATENT AND TRADEMARK OFFICE

Applicant: Roberts, et al

For : Alcohol Free Anti-Bacterial Wipes

Express Mail Certificate

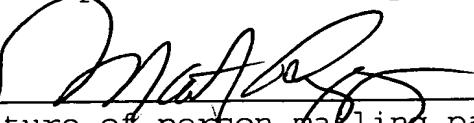
"Express Mail" mailing number: EL190926107US

Date of Deposit: August 4, 2000

I hereby certify that this complete Continuation in Part application, including 19 specification pages with 8 claims and 1 page Abstract, copy of Petition For Extension of Time (1pp), Preliminary Remarks (2pps), Utility Patent Application Transmittal (2pps), and unsigned Declaration and Power of Attorney (4 pps), is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Martin Rizzi

(Typed or printed name of person mailing paper or fee)



(Signature of person mailing paper or fee)



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Roberts, et al

Serial No.: 09/411,552

Art Unit: 1615

Filed : October 4, 1999

Examiner: Di Nola Baron, L.

For : Alcohol-Free Antibacterial Wipes

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, DC 20231 on

August 4, 2000

(Date of Deposit)

Michele G. Mangini

(Name of applicant, assignee, or Registered Representative)

August 4, 2000

(Date of Signature)

Assistant Commissioner For Patents  
Washington, D.C. 20231

PETITION FOR EXTENSION OF TIME  
AND AUTHORIZATION TO CHARGE  
DEPOSIT ACCOUNT THEREFOR

Dear Sir:

Applicant(s) petition(s) the Commissioner of Patents and Trademarks to extend the time for response to the Office Action dated April 4, 2000 for one(1) month(s) from July 4, 2000 to August 4, 2000. A Continuation in Part Application is filed simultaneously herewith via Express Mail to the aforesaid Office Action.

Please charge Deposit Account No. 10-0750/JBP-470/MGM in the name of Johnson & Johnson for the cost of filing this Petition. Three copies of this Petition are enclosed.

Respectfully submitted,

Michele G. Mangini  
Reg. No. 36,806  
Attorney for Applicant(s)

Johnson & Johnson  
One Johnson & Johnson Plaza  
New Brunswick, NJ 08933-7003  
(732) 524-2810  
DATE: August 4, 2000